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13 **UNITED STATES DISTRICT COURT**
14 **DISTRICT OF NEVADA**

16 JOHN MEGGS,

Case No.: 2:23-cv-01124-CDS-BNW

17 Plaintiff,

18 vs.

19 CHARLESTON LAMB LP; DARWIN
20 CHARLESTON LLC; GABEL
CHARLESTON, LLC; TENAYA VEGAS
21 PARTNERS LP, AND CULICHI SUSHI INC.,

22 Defendant

23 Plaintiff, JOHN MEGGS (hereinafter “Plaintiff”), by and through his counsel of record,
24 ROBERT P. SPRETNAK, ESQ. of the LAW OFFICES OF ROBERT P. SPRETNAK, and
25 ANTHONY J. PEREZ, ESQ. of the LAW FIRM OF ANTHONY J. PEREZ LAW GROUP,
26 PLLC, and Defendants, CHARLESTON LAM, DARWIN CHARLESTON LLC, GABEL
27 CHARLESTON, LLC, TENAYA VEGAS PARTNERS LP, by and through their counsel of
28

1 record, KEITH WOOD, ESQ. of LAW OFFICE OF KEITH L. WOODS, and Defendant,
 2 CULICHI SUSHI INC.. by and through their counsel of record, MICHAEL J. HARKER of the
 3 LAW OFFICE OF MICHAEL J. HARKER, ESQ., stipulate as follows:
 4

5 The Parties stipulate that the deadline for Plaintiff's expert report on Defendants'
 6 financial ability to remove barriers to access for which is presently June 21, 2024, is extended
 7 by thirty (30) days to July 22, 2024. The Parties are attempting to resolve the matter without the
 8 need for court intervention, nevertheless, need additional time to comply with the Court ordered
 9 deadline. Additionally, the Defendants have not provided their financial documents as the Parties
 10 are in settlement discussions. Moreover, the Parties would like to have additional time for
 11 Plaintiff's expert report on Defendants' financial ability to remove barriers to access and discuss
 12 the possibility of a global resolution without the need to engage in additional litigation costs.
 13

14 Therefore, the Parties request that the Court extend the deadline by thirty (30) days as
 15 discussed herein.
 16

17 DATED: June 21, 2024

18 RESPECTFULLY SUBMITTED,

20
 21 /s/ Robert P. Spretnak
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 27 *Attorney for Defendants Charleston Lamb
 LP; Darwin Charleston LLC; Gabel
 Charleston, LLC; Tenaya Vegas Partners LP*

1 <u>/s/ Anthony J. Perez</u>	2 <u>/s/ Michael J. Harker</u>
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21	22 <i>Attorney for Defendant Culichi Sushi, Inc.</i>
23	24
25	26
27	28

10 **ORDER**

11 IT IS SO ORDERED.



12 United States Magistrate Judge

13 Dated: June 24, 2024.